

NOTICE OF SEPARATION FROM THE U. S. NAVAL SERVICE
NAVPERS-553 (REV. 7-44)

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|--|-------------------------|------------------------|---|--------------------------------------|
| 1. NAME (Last) Richards | (First) Tudor | (Middle) (n) | 2. RATE AND CLASS Lt. (A1) USNR | 3. NAVY SERVICE NO. 124595 |
| 4. PERMANENT ADDRESS FOR MAILING PURPOSES Joy's Lane, Groton, Mass. | | | 5. RACE W | 6. SEX M |
| 8. ADDRESS FROM WHICH DISCHARGE WILL SEEK WORK (If different from item 4) Same as #4 | | | 7. DATE OF BIRTH 2 16 15 | |
| | | | 9. U.S. CITIZEN X YES NO | |

| | | | | | |
|--|---|--|--|--|----------------------------------|
| RECORD OF NAVAL SERVICE | | | | | |
| SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> | 10. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 11. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE Joy's Lane, Groton, Mass. | | 12. LOCAL BOARD NO., COUNTY AND STATE Middlesex, Mass. | |
| 13. PLACE OF ENTRY INTO ACTIVE SERVICE NAS Squantum, Mass. | | MO. DAY YR. 10 8 41 | 14. PLACE OF SEPARATION FROM ACTIVE SERVICE NAS, Alameda, Calif. | | MO. DAY YR. 10 1 45 |
| 15. CHARACTER OF DISCHARGE Released to inactive duty. | | | 16. LENGTH OF FOREIGN AND/OR SEA SERVICE WORLD WAR II YEARS MONTHS DAYS 1 3 | | |
| 17. LAST RATING HELD | | MONTHS | 18. NEXT TO THE LAST RATING HELD | | MONTHS |
| 19. SERVICE SCHOOLS ATTENDED | | COURSES | | WKS. | 20. OFF-DUTY EDUCATIONAL COURSES |
| NAS Squantum, Mass. | | Elimination Training | | 8 | |
| Jacksonville, Fla. | | Reg. Flight Training | | 40 | |
| Opa Locka, Fla. | | Instructors School | | 4 | |
| Daytona Beach, Fla. | | VBS Operational Training | | 5 | |

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|---|---------------------------------|--|---------------------|--|--|
| 21. LAST EMPLOYER BEFORE ENTRY INTO SERVICE (Give firm name and address) none | | | | DATE LEFT Aug. 29, 41 | |
| 22. USUAL CIVILIAN OCCUPATION Student | | 23. JOB FIELD PREFERENCE Forestry-Conservation | | | |
| 24. JOB AID DESIRED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 25. LOCALITY PREFERENCE (Give general area) New England- N.Y., Pa. | | | |
| 26. NON-SERVICE EDUCATION | ENTER NUMBER OF YEARS COMPLETED | | | 27. MAJOR COURSE OR FIELD | |
| | GRAMMAR SCHOOL 9 | HIGH SCHOOL 4 | COLLEGE 7 | Geography (Undergraduate,) Forestry (Grad | |
| 28. VOCATIONAL OR TRADE COURSES (Indicate nature and length of courses) Forestry 3 years. | | | | | |

29. REMARKS
**2D.P.C.
4 Air Medals**

30. Certified to be a true copy from the records of the Bureau of Naval Personnel
R. Peake
R. Peake, Head, Disposal Officer Records Services Branch

I certify that all information on this form pertaining to the Naval Service of the above named individual is in accordance with the records of the Navy Department and that a copy of this form has been delivered to him in person.

31. *[Signature]*
(Signature of discharging officer)
G. J. TRIMPER, Lieut. USNR
(Type in name and rank of discharging officer)

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON, D. C.

| | | | | | |
|---|---|---|--|---|--|
| 32. KIND OF INSURANCE NAT. SERV. LIFE INS. <input checked="" type="checkbox"/> U.S. GOVT. LIFE INS. NONE | 33. HOW PAID Allotment DIRECT TO VET. ADM. | 34. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE SEPT 1945 | 35. MONTH NEXT PREMIUM DUE (One Month After 34) OCT 1945 | 36. AMOUNT OF PREMIUM DUE EACH MONTH 6.90 | 37. INTENTION OF VETERAN TO (a) CONTINUE INS. <input checked="" type="checkbox"/> (b) CONTINUE ONLY \$ (c) DISCONTINUE INS. |
|---|---|---|--|---|--|

S.F. BRENT 569540

38. *[Signature]*
(Signature of discharged person)
Tudor RICHARDS, Lt. (A1) USNR

11 Sept. 1945

TO: BUREAU OF NAVAL PERSONNEL

Navy

FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. **558 0819** HAS BEEN
ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF
ANY GUARANTY OR INSURANCE BENEFIT UNDER TITLE III OF THE SERVICEMEN'S READ-
JUSTMENT ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO
WHOM THIS SEPARATION PAPER WAS ISSUED. VARO - 3003, MANCHESTER, N. H.

THE NAVY